



# Scholarship Application

(Please Print or Type)

## A. Personal Information

Name: (Last) \_\_\_\_\_ (First) \_\_\_\_\_ (MI) \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## B. Member Information *(Applicant must be a dependent child of a Member of Watson Water Utility)*

1. Member Name as shown on Utility Bill \_\_\_\_\_

2. Watson Water Account Number \_\_\_\_\_

## C. High School Information *(Transcript must be submitted with application)*

School Name: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

GPA: \_\_\_\_\_ Class Rank: \_\_\_\_\_ out of: \_\_\_\_\_

**Attach a typed list of school and community activities(including sports), awards and honors, and other special recognition you have received during the last four (4) years**

## D. Work Experience – *(Describe any work experience during the last four (4) years)*

\_\_\_\_\_  
\_\_\_\_\_

## E. College / University Information *(Applicant must be enrolling as a first-year college student)*

School Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Please indicate: \_\_\_\_\_ 4 Year College/University  
\_\_\_\_\_ Vocational/Technical School  
\_\_\_\_\_ 2-Year Community/Junior College  
\_\_\_\_\_ Other, Specify: \_\_\_\_\_

Major Course of study: \_\_\_\_\_

*(Priority will be given but is not limited to water related studies)*

**F. Financial Information**

Please indicate which of the following income ranges matches your gross family income:

\_\_\_\_\_ Under \$30,000    \_\_\_\_\_ \$30,000 - \$50,000    \_\_\_\_\_ \$50,000 - \$70,000    \_\_\_\_\_ Over \$70,000

If you are receiving other known financial aid/scholarships, please itemize by name and amount.

Name: \_\_\_\_\_ Amount: \_\_\_\_\_

Name: \_\_\_\_\_ Amount: \_\_\_\_\_

Name: \_\_\_\_\_ Amount: \_\_\_\_\_

If there are any family circumstances that influence your need for financial assistance, please describe:

\_\_\_\_\_  
\_\_\_\_\_

**G. Essay**

On a separate page in 250 words or less. **(Please type)**

Write a brief essay on your goals as they relate to your education, career, and future plans.

**H. Certification**

In submitting this application, I certify that the information provided is complete and accurate to the best of my knowledge. False information will result in revocation of any scholarship granted.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Parent's/Guardian's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**OFFICIAL RULES**

This scholarship will be made to defray the cost of educational expenses at an accredited institution of higher learning approved by Watson Water Company. Disbursement of the money will be made upon presentation of proof of enrollment (transcript or invoice.) Scholarship money will be paid directly to the scholarship winner via attending college. Applicants must be a first-year college student enrollee and cannot have received a prior scholarship from the Watson Water Company. Applicant must also be a citizen or legal resident of the United States, a resident of the state of Indiana and a **dependent child of a Member of Watson Water Utility**. In order to be eligible, applicant must complete the application form in its entirety and return it to the Watson Water by the entry **postmark deadline, March 21st, 2025**. Scholarship recipients will be selected based on the number, length of commitment and quality of leadership in school and community activities, awards, honors, academic records, career goals, work experience and financial need. **Application must be signed by both applicant and parent/guardian before submission**. Applicants will be evaluated on a comparative basis at the sole discretion of the committee. All decisions are final. Application materials and decisions of the committee shall be confidential. Acceptance of scholarship constitutes permission to use recipient's name and/or likeness for purpose of promotion. No transfer of scholarship is permitted. Applicant must plan to attend an accredited school in the fall of 2025. Recipients will be notified by mail.

**Mail application, transcript(s), & essay to:**  
*(must be postmarked by March 21st, 2025)*

Watson Water Company  
4106 Utica Sellersburg Road  
Jeffersonville, IN 47130

**OR Email application, transcript(s), & essay to:**  
*(must be received by March 21st, 2025)*

Email to:  
**ken@watson-water.com**  
Save File as:  
"yourname".pdf  
Example: johndoe.pdf

<b>CHECKLIST</b>
Completed application
Essay
Academic transcript
School & community activities
Awards & honors
Certification signatures